****

**Annex No. 3 od the Call "Armatures"**

**Reference table – List of similar contracts (bidder adjusts size of the table as needed)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Client (name and address)** | **Client's contact details (name, telephone, e-mail)**  | **Description of goods** | **Quantity in pcs** | **Term of Performance****(month/year)** | **Notes** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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